Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

## **INVITATION TO BID**

PURCHASE REQUEST NO: 1-25-02-0315

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

| t the go | overnment to | o be <mark>open</mark> | ed on the date, plac                    | e and time stated in INSTF                           | KOCTION TO BIL                  | DDERS.     |                   |
|----------|--------------|------------------------|---|--|---------------------------------|------------|-------------------|
| EM#      | QTY.         | UNIT                   |   | ARTICLES   | 1 110                           | U PRICE    | TOTAL             |
|          |              |                        | Delivery Term:                          | 15 Working Days upo                                  | n receipt of P.                 | 0.         |                   |
| 1        | 1 /          | unit                   | Passenger Van                           | To Working Bayo apo                                  | 4                               |            |                   |
|          | /            | Po                     | Features:                               | MA   |                                 | 1          |                   |
|          |              |                        | Minimum to Maxii                        |  | yoro of                         |            |                   |
|          |              |                        |   | – 2.8 <mark>L Die</mark> sel F <mark>ed</mark>       |                                 | 1          |                   |
|          |              | 0 0 1                  |   | n <mark>ent: 2000cc (min) –</mark> 2800c             | · '                             | 40         |                   |
|          |              |                        |   | (PS/rpm): 100 – 180ps/3,(                            |                                 | m          |                   |
|          |              |                        |   | (n <mark>m/rpm):</mark> 20 <mark>0 – 450</mark> nm/1 | 400 – 2000rpm                   |            |                   |
|          |              |                        | Transmission: 6-s                       | : McPherson Strut Design                             |                                 |            |                   |
|          |              |                        | 1 | : Leaf Spr <mark>ing, Rigi</mark> d Angle            |                                 |            |                   |
|          |              |                        | Front Brake: Ven                        |  | /                               |            |                   |
|          | 1            |                        | Rear Brake: Drur                        |  |                                 | 9/         |                   |
|          |              |                        |   | 55 – 70, R15 – R17                                   |                                 |            |                   |
|          |              | 1                      | Wheels (size): 15                       |  |                                 |            |                   |
|          |              | 1                      |   | 15 seaters (passengers +                             | driver)                         |            |                   |
|          |              |                        | Interior:                               |  | 1 1-                            |            |                   |
|          |              |                        |   | (Manual Tilt <mark>an</mark> d Telescopi             |                                 |            |                   |
|          |              |                        |   | <mark>laterials (4-Spoke, Urethar</mark>             |                                 |            |                   |
|          |              |                        |   | witch (Audio, Telephone, \                           | /oi <mark>ce, MID)</mark>       |            |                   |
|          |              |                        |   | pe (8" Display Audio)                                |                                 |            |                   |
|          |              |                        |   | artphone Connectivity (Ap                            | <mark>ple C</mark> ar play + An | idroid)    |                   |
|          |              |                        | Auto/ Tuner/ USB                        | /BI  |                                 |            |                   |
|          |              |                        | Exterior:                               | om Multi Doflootor Haloga                            | n with Intograted               | Turn Lomn) |                   |
|          |              |                        |   | eam Multi-Reflector Haloge<br>(Headlamp Integrated)  | ii wiiii iiilegialed            | rum Lamp)  |                   |
|          |              |                        | Function:                               | (Headianip integrated)                               |                                 |            |                   |
|          |              |                        |   | ith (Driver/Front Passenge                           | er Auto Up-Down                 | )          |                   |
|          |              |                        | Power Door Lock                         | •  | , ridio op Boilli,              | ,          |                   |
|          |              |                        |   | ors (Adjust + Retract)                               |                                 |            |                   |
|          |              |                        | Inclusions:                             | ,  |                                 |            |                   |
|          |              |                        | 3 Years LTO Reg                         | istration,1 Year GSIS Insu                           | rance                           |            |                   |
|          |              |                        | Side visor, Step b                      | oard, Regular Tint, Matting                          | ]                               |            |                   |
|          |              |                        | Bed Liner, Rear B                       | lumper, Foglamp                                      |                                 |            |                   |
|          |              |                        | Early Warning De                        | vice   |                                 |            |                   |
|          |              |                        | With Warranty                           |  |                                 |            |                   |
|          |              |                        | Color White                             |  |                                 |            |                   |
|          |              |                        | · ·                                     | vice Center within Negros                            |                                 |            |                   |
|          |              |                        |   | (-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X              | X-X-X-X-X-X                     | T O T A I  |                   |
| Р        | PURPOSE:     |                        | F                                       | or use of PNP San Carlos.                            |                                 | TOTAL =    |                   |
|          |              |                        |   |  |                                 |            |                   |
|          | Name / Di    | NI-::                  | 0 Address:                              | Name / Cigneture of De-                              | vrocenteti::==                  |            | maur <sup>4</sup> |
| ınpany   | Name / Busi  | ness Name              | : & Address                             | Name / Signature of Rep                              | resentatives                    | Form & A   | mount             |

of Bid Security

## INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-02-0315 DATE : February 14, 2025

PURPOSE: FOR USE OF PNP SAN CARLOS.

OFFICE: PNP

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., March 18, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check

Surety Bond (5% of ABC)

(2% of ABC)

070 077.207

2,190,000.00:

43,800.0<mark>0 : 109,500.00</mark>

PRE-BID CONFERENCE:

## March 3, 2025 at 2:30 PM, BAC Secretariat Office

## **TERMS & CONDITIONS**

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

 a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank : Two percent (2%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.

b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank:

Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

: Two percent (2%) of the ABC (See above)

if issued by a foreign bank.
c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized

to issue such security.

: Five percent (5%) of the ABC (See above)

d) Any combination of the foregoing

: Proportionate to share form with respect to total amount of security

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P5,000.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- **6.** Submit Omnibus Sworn Statement duly notarized, together with your bid.
- **7.** The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE